

## STANISLAUS REGIONAL WATER AUTHORITY

P.O. Box 642, Modesto, CA 95353 (209) 577-5213 FAX (209) 577-5477

## Board Meeting Agenda Notice of Cancellation

November 19, 2015 10:00 a.m. 2<sup>nd</sup> Floor – Room 2001 1010 Tenth Street, Modesto CA

Chair Chris Vierra Vice Chair Gary Soiseth Director Bill Zoslocki

Interim General Manager Steve Stroud

SRWA Board Secretary

Board Secretary

Judy Rosa / Jennifer Land

Interim Legal Counsel Phaedra A. Norton

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** The Stanislaus Regional Water Authority (SRWA) meetings are conducted in English and translation to other languages is not provided. Please make arrangements for an interpreter if necessary.

**EQUAL ACCESS POLICY:** If you have a disability which affects your access to public facilities or services, please contact the Board Secretary. The Board is committed to taking all reasonable measures to provide access to its facilities and services. Please allow sufficient time for the Board to process and respond to your request.

**NOTICE:** Pursuant to California Government Code Section 54954.3, any member of the public may directly address the Stanislaus Regional Water Authority Board on any item appearing on the agenda, including Consent Calendar and Scheduled items, before or during the Board's consideration of the item.

**AGENDA PACKETS:** Prior to the Stanislaus Regional Water Authority Board meeting, a complete Agenda Packet is available for review on the SRWA's website at <a href="https://www.stanrwa.org">www.stanrwa.org</a> and in the Board Secretary's Office at 156 S. Broadway, Suite 230, Turlock, during normal business hours. Materials related to an item on this Agenda submitted to the Board after distribution of the Agenda Packet are also available for public inspection in the Board Secretary's Office. Such documents may be available on the SRWA's website subject to staff's ability to post the documents before the meeting.

## Notice of Cancellation:

The regular meeting of the SRWA Board has been cancelled. A special meeting has been scheduled for Friday, November 20, 2015 at 10:00 a.m.

I hereby certify under per on the	nalty of perjury under the laws of the S City Hall bulletin board not less than	9	3
Jennifer Land			